

## A Christian and a psychologist?

- Are you a Christian studying psychology at university, or a Christian working as a psychologist in a health, educational, academic, or commercial setting?
- Are you troubled by antagonism from Christians who are critical of psychology, or from secular psychologists who are hostile to Christianity?
- Would you welcome the opportunity to discuss and think through issues that lie on the interface between faith and the secular study of human thought and behaviour?
- Are you keen to explore ways of integrating Christianity and professional psychological practice?
- Are you troubled by the apparent conflicts between biblical Christianity and secular psychology?
- Would you benefit from the support, encouragement and fellowship of other Christian psychologists and psychology students who are part of a national network that includes some of the most senior psychologists in the country?

If you can answer yes to any of these questions, then BACIP (the British Association of Christians in Psychology) is for you! BACIP is a national group of over 300 Christians who are also psychologists. These are people working as educational, clinical, or occupational psychologists, along with academics and students.

## What we believe

We uphold the following points of faith:

- The sovereignty of God
- The authority of the Bible
- The deity and humanity of Jesus Christ
- The uniqueness of Jesus Christ in bringing us into a right relationship with God
- Our need for the indwelling of the Holy Spirit

BACIP was founded so that we can support and encourage each other. We also affirm our responsibility as Christians to integrate our learning as psychologists with our faith.

## BACIP Membership Benefits

For a small annual membership subscription you can become part of a like-minded community of Christian psychologists, and:

- attend our national conference at a reduced rate, at which there are presentations, workshops, and an AGM;
- receive *The Christian Psychologist*, the biannual newsletter of BACIP that includes articles, book reviews, news, and information about events and meetings;
- join the BACIP email list and discussion group;
- join one of the BACIP regional groups, which meet on an irregular basis for discussion, mutual support, prayer, and just having fun together;
- receive an annually updated Membership Directory;
- receive a discounted membership rate for the Christian Association for Psychological Studies, whose membership benefits include subscription to the *Journal for Psychology and Christianity*;
- receive a discounted rate for subscription to the journal *Mental Health, Religion & Culture*.

If you would like to join BACIP, please visit our website at [www.bacip.org.uk](http://www.bacip.org.uk), or complete and send off Forms A and B overleaf. If you know of any Christian psychologists who are not yet members of BACIP, please pass this sheet on to them!

# *British Association of Christians in Psychology*

## **Membership Application**

Both Form A and Form B should be completed in typescript or capitals and sent to:  
*Mrs Janet Jackson, BACIP Membership, 4 Meadow Road, Mountsorrel, Leicester, LE12 7HN.*

### **Form A**

#### **CONTACT DETAILS**

Title: \_\_\_\_\_ Name: \_\_\_\_\_

Mailing address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Postcode: \_\_\_\_\_

Address for publication in Membership Directory:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ (day) \_\_\_\_\_ (eve)

Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

#### **OCCUPATIONAL DETAILS**

Place of work/study: \_\_\_\_\_

Occupation / position: \_\_\_\_\_

Please provide a brief summary of any professional or research interests:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## MEMBERSHIP TYPE

Highest degree obtained (or currently studying for): \_\_\_\_\_

Year of (expected) graduation: \_\_\_\_\_ Degree title: \_\_\_\_\_

Institution granting highest degree: \_\_\_\_\_

BACIP includes four grades of membership: **Ordinary members** are defined as Christians who are eligible for Graduate Membership of the British Psychological Society (i.e., have completed an undergraduate psychology degree); **Spousal members** are defined as Christians who are married to an ordinary member of BACIP and who otherwise meet the requirements for ordinary membership; **Student members** are defined as Christians who are studying psychology at college or university at either undergraduate or postgraduate level *and* are not in receipt of a salary; **Associate members** are Christians who are members of allied professions or related academic disciplines, or have not completed sufficient psychological studies to satisfy the requirements of the BPS.

Please indicate the grade of membership for which you are applying:

\_\_\_\_ Ordinary                      \_\_\_\_ Student  
\_\_\_\_ Spousal                        \_\_\_\_ Associate

How might you be willing/able to contribute to BACIP? \_\_\_\_\_

\_\_\_\_\_

How did you hear about BACIP? \_\_\_\_\_

## CONSENT

I give my consent for my details as listed above to be held in written and/or electronic form by BACIP Yes / No

I give consent for my contact and occupational details to be made available to other BACIP members as part of an annually updated written membership list Yes / No

I give consent for my contact and occupational details to be available on a password-protected area of the BACIP website in a searchable membership database available to BACIP members only Yes / No

Please subscribe me to the BACIP email mailing list Yes / No / n.a.

Occasionally BACIP receives requests from individuals or organisations seeking therapy or other forms of psychological advice. Would you be willing to receive such referrals? Yes / No / n.a.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Data Protection Act 1998. This information will be stored on computer and may be used to inform you of events relevant to BACIP. It will not be passed to any third party without your consent.

## **Form B**

BACIP membership runs by the calendar year and costs £20.00 annually for waged members, and £10.00 for unwaged and spousal members. Your first payment depends on the date of your application: January to March: £20.00 (£10.00 unwaged/spouse); April to June: £15.00 (£7.50 unwaged/spouse); July to September: £10.00 (£5.00 unwaged/spouse); October to December: £5.00 (£2.50 unwaged/spouse). You may additionally contribute to a hardship bursary to provide financial assistance for students and clinical trainees who could not otherwise attend the annual BACIP Conference to do so.

First payment	£
Contribution to hardship bursary	£
Total	£

**Please enclose a cheque with the above amount or your application cannot be processed.**

To help us save on postage and other administrative costs, we prefer members to use a Standing Order to renew their subscriptions. We would therefore be grateful if you would also complete the form below. Please send the entire form to us, not your bank! Orders can be cancelled by you at anytime should you wish to terminate your membership of BACIP.

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### **STANDING ORDER INSTRUCTION**

To the Manager of \_\_\_\_\_ Bank  
Postal Address of Bank: \_\_\_\_\_  
\_\_\_\_\_ Post Code: \_\_\_\_\_

I/We authorise you until further notice in writing to debit my/our account by Standing Order the undermentioned payments on or immediately after the dates specified below.

Please pay to:

**Account Name: British Association of Christians in Psychology**

**Bank Address: HSBC BANK plc  
55 Whitefriargate  
Hull, HU1 2HX**

**Sort Code: 40-25-20**

**Account No: 61331566**

Please pay £ \_\_\_\_\_ (£20.00 waged, £10.00 unwaged/spouse) on **1st January 2008** and on 1st January each year thereafter.

**Please note:** This instruction cancels any previous order in favour of the British Association of Christians in Psychology (BACIP) or the Network of Christians in Psychology (NeCIP).

Name of account to be debited: \_\_\_\_\_

Account Number: \_\_\_\_\_ Sort Code: \_\_\_\_\_

Account Holder's Address: \_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

Signature(s): \_\_\_\_\_ (both to sign if joint account)

Date: \_\_\_\_\_